2. That both begin their Philoſophy from the Conſideration of *Light*, as the firſt Effect of the Diſtinction of things from one another.

3. That both do attribute a *Fluidity* to the Heavens; yet ſo, as that *Des-Chartes* enlarges upon the *particular* Diſpoſition of the Conſtituent parts of that Body, which *Moſes* is ſilent of.

4. That the *Carteſian* Doctrine of the Diſtinction of the *Earth* from the *Waters* and *Air*, and of the proper Conſtitution of each of them, is not inconſiſtent with that of *Geneſis*.

5. That the growth and variety of *Vegetables*, and the cauſes thereof, aſſigned by *Des-Chartes*, do not diſagree with the ſame Sacred Hiſtory.

6. That the *Carteſian* Doctrine of the Conſtitution and Uſe of the *Luminaries* and *Fix't Stars*, and their difference from the *Planets* and *Comets*; as alſo that of the *Motion* of the *Earth about the Sun*, and its own Axis, and the deflexion of its Axis from the Paralleliſme to the Axis of the Ecliptick, and the keeping in a perpetual Paralleliſme to itſelf, is very rational; and conſequently not incongruous to that of the Divine Philoſopher.

7. That there is a great agreement between *Moſes* and *Des-Cartes* in aſſigning the difference between the *Life* of *Beaſts*, and the *Soul* of *Man*; foraſmuch as both teach, that the *former* conſiſts in the *Bloud*; Which *Des-Chartes* further declaring, teacheth, That the Bloud heated in the Heart and ſubtilized into Spirits, is diffuſed from the Heart and Arteries through the Brain into the Nerves and Muſcles, and by a continual influx into the ſame, moves the whole and wonderfully contrived Frame of the Body and all the parts thereof; according to the various impulſes and actions of Objects upon them: But that the Soul of Man conſiſts in *Thinking* and *Underſtanding*, whereby principally Man reſembleth his Creator, to whoſe Image he is made. Which difference is confirm'd by what *Moſes* ſaith, that God commanded the *Earth* to bring forth *Living Creatures* or Beaſts, as well as he commanded the *Earth* to produce *Plants*; whereas, after he had formed Man out of the *Earth*, he is ſaid to have breath'd into him the *Breath of Life*, whereby Man became a Living *Soul*, not only *Living* and Moving, but a *Soul* too, that is, perceiving and knowing.

The third Book, promiſed in the Contents, we muſt refer to the next, for want of room.

ERRATA *left uncorrected in* No. 55. *Pag.* 1104. l. 21 *r.* one digits obſcuration. *p.* 1106. l. 22. *put out* The Horizontal Parallax, *and read*, The Suns true place - ♈ - 17d. - 35m. 47s. ♈ 17d. -37m. -51s. *Betwixt this and the line preceding, inſert*, The Horizontal Parallax 53m. 10s. *Pag* 1108. l. 19. *make the Parallax of Longitude in the ſecond Columne*, om 32s; *and betwixt the* l. 21 *and* 22. *inſert*, with apparent South-latitude 4d.24m 59s. | 4d28m 48s. l.33 *and* 34 *read, the* { Subingreſs. 16.43.32. Emerſion- 18. 2.24.

Pag. 1111. l. 15. *for* 52m. *r.* 52m. 52 ½s. Pag. 1119. l. 3. *r.* about 28. inches.

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